**‘God’s Glorious Gospel: The Righteousness God Requires’ Message # 60 – ‘Faith vs. Legalism and Lies’**

**Aug. 6th, 2017**

**Text: Rom. 10:4-8**

Keith M. Doyle, Lead Pastor

Winnetka Bible Church

**I. Summary:**

**1. Section #1: The Righteousness God Requires (Chap.1:1-3:20)**

* Romans 3:9-22 – **Summary:** Religious ‘Outsiders’ and ‘Insiders’ are all Under Sin (v.9)
* **Theme: God's Holiness In Condemning Sin**

**2. Section #2: The Righteousness Christ Provides (Chap.3:21-6:23)**

* So if there is NO human solution (Chap.3-5) – God has a solution!
* **Theme: God’s Grace in Justifying Sinners**

**3. Section #3: The Righteousness the Spirit Produces (Chap.7:1-8:39)**

* This new union has a ‘new way’ of living, ***‘…new way of the Spirit’*** (7:6)
* **Theme: God’s Power in Sanctifying Believers**

**4. Section #4: God’s Righteousness in Salvation (Chap.9-11)**

* Have God’s promises to save failed if there is rampant unbelief?
* **Framing the Text (10)**
	+ 10:1-4, Exposure of Error
	+ 10:5-14, Exposition of Truth
	+ 10:14-21, Expression of Faith

**5. Interrogative Question:**

* Review Chapter 10…prayer and preaching
* **Illus. A message of ‘words’ – A Withered hand, a blind man, Jonah and a Queen**
* Jesus’ mission and the NT message – c/f Matt.12:9-42, ‘a more spectacular sign please!’
* **Q.  *Why do we grasp at rules and signs to add to God’s Gospel? – Is the Gospel not enough?***
* My aim is to show you what Paul says about the end of the Law and the grace of Christ
* Paul develops a contrast
1. **The Wrong Way, *‘Christ is the end of the Law…believe’* (4)**
	1. **The Meaning of *‘end’*, Gk. *(telos)*’**
	* ***‘The object to which anything leads…ie. It’s end’*** – if true, Jesus is the one the Law points too and will carry the one following it, to Him
	* ***‘Completion’*** or ***‘fulfillment’*** – if true, Jesus has Himself perfectly fulfilled it

**‘God’s Glorious Gospel: The Righteousness God Requires’ Message # 60 – ‘Faith vs. Legalism and Lies’**

**Aug. 6th, 2017**

**Text: Rom. 10:4-8**

Keith M. Doyle, Lead Pastor

Winnetka Bible Church

**I. Summary:**

**1. Section #1: The Righteousness God Requires (Chap.1:1-3:20)**

* Romans 3:9-22 – **Summary:** Religious ‘Outsiders’ and ‘Insiders’ are all Under Sin (v.9)
* **Theme: God's Holiness In Condemning Sin**

**2. Section #2: The Righteousness Christ Provides (Chap.3:21-6:23)**

* So if there is NO human solution (Chap.3-5) – God has a solution!
* **Theme: God’s Grace in Justifying Sinners**

**3. Section #3: The Righteousness the Spirit Produces (Chap.7:1-8:39)**

* This new union has a ‘new way’ of living, ***‘…new way of the Spirit’*** (7:6)
* **Theme: God’s Power in Sanctifying Believers**

**4. Section #4: God’s Righteousness in Salvation (Chap.9-11)**

* Have God’s promises to save failed if there is rampant unbelief?
* **Framing the Text (10)**
	+ 10:1-4, Exposure of Error
	+ 10:5-14, Exposition of Truth
	+ 10:14-21, Expression of Faith

**5. Interrogative Question:**

* Review Chapter 10…prayer and preaching
* **Illus. A message of ‘words’ – A Withered hand, a blind man, Jonah and a Queen**
* Jesus’ mission and the NT message – c/f Matt.12:9-42, ‘a more spectacular sign please!’
* **Q.  *Why do we grasp at rules and signs to add to God’s Gospel? – Is the Gospel not enough?***
* My aim is to show you what Paul says about the end of the Law and the grace of Christ
* Paul develops a contrast
1. **The Wrong Way, *‘Christ is the end of the Law…believe’* (4)**
	1. **The Meaning of *‘end’*, Gk. *(telos)*’**
	* ***‘The object to which anything leads…ie. It’s end’*** – if true, Jesus is the one the Law points too and will carry the one following it, to Him
	* ***‘Completion’*** or ***‘fulfillment’*** – if true, Jesus has Himself perfectly fulfilled it

**‘God’s Glorious Gospel: The Righteousness God Requires’ Message # 60 – ‘Faith vs. Legalism and Lies’**

**Aug. 6th, 2017**

**Text: Rom. 10:4-8**

Keith M. Doyle, Lead Pastor

Winnetka Bible Church

**I. Summary:**

**1. Section #1: The Righteousness God Requires (Chap.1:1-3:20)**

* Romans 3:9-22 – **Summary:** Religious ‘Outsiders’ and ‘Insiders’ are all Under Sin (v.9)
* **Theme: God's Holiness In Condemning Sin**

**2. Section #2: The Righteousness Christ Provides (Chap.3:21-6:23)**

* So if there is NO human solution (Chap.3-5) – God has a solution!
* **Theme: God’s Grace in Justifying Sinners**

**3. Section #3: The Righteousness the Spirit Produces (Chap.7:1-8:39)**

* This new union has a ‘new way’ of living, ***‘…new way of the Spirit’*** (7:6)
* **Theme: God’s Power in Sanctifying Believers**

**4. Section #4: God’s Righteousness in Salvation (Chap.9-11)**

* Have God’s promises to save failed if there is rampant unbelief?
* **Framing the Text (10)**
	+ 10:1-4, Exposure of Error
	+ 10:5-14, Exposition of Truth
	+ 10:14-21, Expression of Faith

**5. Interrogative Question:**

* Review Chapter 10…prayer and preaching
* **Illus. A message of ‘words’ – A Withered hand, a blind man, Jonah and a Queen**
* Jesus’ mission and the NT message – c/f Matt.12:9-42, ‘a more spectacular sign please!’
* **Q.  *Why do we grasp at rules and signs to add to God’s Gospel? – Is the Gospel not enough?***
* My aim is to show you what Paul says about the end of the Law and the grace of Christ
* Paul develops a contrast
1. **The Wrong Way, *‘Christ is the end of the Law…believe’* (4)**
	1. **The Meaning of *‘end’*, Gk. *(telos)*’**
	* ***‘The object to which anything leads…ie. It’s end’*** – if true, Jesus is the one the Law points too and will carry the one following it, to Him
	* ***‘Completion’*** or ***‘fulfillment’*** – if true, Jesus has Himself perfectly fulfilled it
	* ***‘Termination’*** – if true, Jesus brings the ‘era’ of Law to a conclusion by dying and rising and inaugurating His New Covenant
	* ***‘Christ is the end of the law…’ –*** The ‘death grip’ alternative ***‘…for righteousness…’ –*** Righteousness of law found only in Christ ***‘…to everyone that believes’ -*** Paul destroys universalism – the Law, and it’s demands rest upon you if you don’t believe (c/f Jn.3:36); ‘All peoples’ but ‘belief’ is the pre-requisite
	* **Bringing this together**: Surrendering all self-effort to the perfect law-Keeper (Jesus) we are delivered us from the hopeless task of trying to keep it and joyfully receive the new Covenant He has established by His sinless blood! (c/f Rom.3:19,20)
	1. **Implications:**
	* The Law is not evil (c/f 1 Tim.1:8,9)
	* The New Covenant believer is not free to break it – He/she doesn’t ‘want’ too (c/f 1 Jn.5:1-3)
	* The New Covenant believer is entirely free from it (c/f Rom.6:14) – *‘The blood ‘flows’ down from Calvary…so why climb Sinai!’* – Spurgeon
2. **The Right Way, *‘The word is near you, in your mouth and in your heart’* (5-9)**
	1. **Legalism Speaks: The Law Doesn’t Save and You don’t need more signs! (5-7)**
	* For Paul, ***‘life’*** (5, ***‘live’***) is salvation/justification
	* Gal. 3:11,12; and Paul’s use of Lev.18:5; Rom.3:21,22
	* If you try to gain eternal life by keeping the Law, you must obey it perfectly…but no one can (c/f Rom.7)
	* Violator’s of God’s law – (c/f Rom.2:12,13; Rom.3:19, 20)
	* Paul’s questions in v.6,7 and use of Duet. 8,9 and 30 – not exact quotations
	* Paul’s point and connecting this text to Romans – who will lead us when Moses the miracle worker has gone? (c/f Matt.12:39-42)
	* **Application:**
		+ Neither Israel (Duet) of we (Rom) need an additional word from God and we don’t need to do ‘spiritual heroics’
		+ Israel, nor we could do anything to ‘bring’ Messiah to them
		+ In the Word, the Messiah and the Gospel we have all we need – it’s actually gone through our ears and into our hearts…so we ***‘confess’***
	1. **Faith Speaks: Jesus Saves (8,9, *‘…the word is near you, in your mouth and in your heart’* 8)**
	* Notice ***‘you’*** in v.8,9…it’s been given to you!; ‘***The word of faith we proclaim’*** (8)
	* **Apply:** The power of a testimony
	* **Implications:**
		+ Christ is everything
		+ If in Christ – I will never be condemned for breaking the law
		+ To be ***‘in Him’*** is to believe in Him
	* What does it mean to ***‘believe’*** and ***‘confess’***? ***–*** next week…
	* ***‘Termination’*** – if true, Jesus brings the ‘era’ of Law to a conclusion by dying and rising and inaugurating His New Covenant
	* ***‘Christ is the end of the law…’ –*** The ‘death grip’ alternative ***‘…for righteousness…’ –*** Righteousness of law found only in Christ ***‘…to everyone that believes’ -*** Paul destroys universalism – the Law, and it’s demands rest upon you if you don’t believe (c/f Jn.3:36); ‘All peoples’ but ‘belief’ is the pre-requisite
	* **Bringing this together**: Surrendering all self-effort to the perfect law-Keeper (Jesus) we are delivered us from the hopeless task of trying to keep it and joyfully receive the new Covenant He has established by His sinless blood! (c/f Rom.3:19,20)
3. **Implications:**
	* The Law is not evil (c/f 1 Tim.1:8,9)
	* The New Covenant believer is not free to break it – He/she doesn’t ‘want’ too (c/f 1 Jn.5:1-3)
	* The New Covenant believer is entirely free from it (c/f Rom.6:14) – *‘The blood ‘flows’ down from Calvary…so why climb Sinai!’* – Spurgeon
4. **The Right Way, *‘The word is near you, in your mouth and in your heart’* (5-9)**
	1. **Legalism Speaks: The Law Doesn’t Save and You don’t need more signs! (5-7)**
	* For Paul, ***‘life’*** (5, ***‘live’***) is salvation/justification
	* Gal. 3:11,12; and Paul’s use of Lev.18:5; Rom.3:21,22
	* If you try to gain eternal life by keeping the Law, you must obey it perfectly…but no one can (c/f Rom.7)
	* Violator’s of God’s law – (c/f Rom.2:12,13; Rom.3:19, 20)
	* Paul’s questions in v.6,7 and use of Duet. 8,9 and 30 – not exact quotations
	* Paul’s point and connecting this text to Romans – who will lead us when Moses the miracle worker has gone? (c/f Matt.12:39-42)
	* **Application:**
		+ Neither Israel (Duet) of we (Rom) need an additional word from God and we don’t need to do ‘spiritual heroics’
		+ Israel, nor we could do anything to ‘bring’ Messiah to them
		+ In the Word, the Messiah and the Gospel we have all we need – it’s actually gone through our ears and into our hearts…so we ***‘confess’***
	1. **Faith Speaks: Jesus Saves (8,9, *‘…the word is near you, in your mouth and in your heart’* 8)**
	* Notice ***‘you’*** in v.8,9…it’s been given to you!; ‘***The word of faith we proclaim’*** (8)
	* **Apply:** The power of a testimony
	* **Implications:**
		+ Christ is everything
		+ If in Christ – I will never be condemned for breaking the law
		+ To be ***‘in Him’*** is to believe in Him
	* What does it mean to ***‘believe’*** and ***‘confess’***? ***–*** next week…
	* ***‘Termination’*** – if true, Jesus brings the ‘era’ of Law to a conclusion by dying and rising and inaugurating His New Covenant
	* ***‘Christ is the end of the law…’ –*** The ‘death grip’ alternative ***‘…for righteousness…’ –*** Righteousness of law found only in Christ ***‘…to everyone that believes’ -*** Paul destroys universalism – the Law, and it’s demands rest upon you if you don’t believe (c/f Jn.3:36); ‘All peoples’ but ‘belief’ is the pre-requisite
	* **Bringing this together**: Surrendering all self-effort to the perfect law-Keeper (Jesus) we are delivered us from the hopeless task of trying to keep it and joyfully receive the new Covenant He has established by His sinless blood! (c/f Rom.3:19,20)
5. **Implications:**
	* The Law is not evil (c/f 1 Tim.1:8,9)
	* The New Covenant believer is not free to break it – He/she doesn’t ‘want’ too (c/f 1 Jn.5:1-3)
	* The New Covenant believer is entirely free from it (c/f Rom.6:14) – *‘The blood ‘flows’ down from Calvary…so why climb Sinai!’* – Spurgeon
6. **The Right Way, *‘The word is near you, in your mouth and in your heart’* (5-9)**
	1. **Legalism Speaks: The Law Doesn’t Save and You don’t need more signs! (5-7)**
	* For Paul, ***‘life’*** (5, ***‘live’***) is salvation/justification
	* Gal. 3:11,12; and Paul’s use of Lev.18:5; Rom.3:21,22
	* If you try to gain eternal life by keeping the Law, you must obey it perfectly…but no one can (c/f Rom.7)
	* Violator’s of God’s law – (c/f Rom.2:12,13; Rom.3:19, 20)
	* Paul’s questions in v.6,7 and use of Duet. 8,9 and 30 – not exact quotations
	* Paul’s point and connecting this text to Romans – who will lead us when Moses the miracle worker has gone? (c/f Matt.12:39-42)
	* **Application:**
		+ Neither Israel (Duet) of we (Rom) need an additional word from God and we don’t need to do ‘spiritual heroics’
		+ Israel, nor we could do anything to ‘bring’ Messiah to them
		+ In the Word, the Messiah and the Gospel we have all we need – it’s actually gone through our ears and into our hearts…so we ***‘confess’***
	1. **Faith Speaks: Jesus Saves (8,9, *‘…the word is near you, in your mouth and in your heart’* 8)**
	* Notice ***‘you’*** in v.8,9…it’s been given to you!; ‘***The word of faith we proclaim’*** (8)
	* **Apply:** The power of a testimony
	* **Implications:**
		+ Christ is everything
		+ If in Christ – I will never be condemned for breaking the law
		+ To be ***‘in Him’*** is to believe in Him
	* What does it mean to ***‘believe’*** and ***‘confess’***? ***–*** next week…