**‘God’s Glorious Gospel: The Righteousness God Requires’ Message #70 – ‘Standing Amazed’**

**October 22nd, 2017**

**Text: Rom. 11:28-32; Luke 10:30-37**

Keith M. Doyle, Lead Pastor

Winnetka Bible Church

**I. Summary:**

**1. Section #1: The Righteousness God Requires (Chap.1:1-3:20)**

* Romans 3:9-22 – **Summary:** Religious ‘Outsiders’ and ‘Insiders’ are all Under Sin (v.9)
* **Theme: God's Holiness In Condemning Sin**

**2. Section #2: The Righteousness Christ Provides (Chap.3:21-6:23)**

* So if there is NO human solution (Chap.3-5) – God has a solution!
* **Theme: God’s Grace in Justifying Sinners**

**3. Section #3: The Righteousness the Spirit Produces (Chap.7:1-8:39)**

* This new union has a ‘new way’ of living, ***‘…new way of the Spirit’*** (7:6)
* **Theme: God’s Power in Sanctifying Believers**

**4. Section #4: God’s Righteousness in Salvation (Chap.9-11)**

* Have God’s promises to save failed if there is rampant unbelief?

**5. Intro:**

* + **Illus. Lk.10:30-37, The Good Samaritan’s actions towards the maligned and broken**
		- ***‘Who is my neighbor?’***(10:29)
		- Answer: ***‘…the one who showed him mercy…you go and do likewise…’***(10:37)
		- Who was in the ditch? A Jew; How was he to get out? A despised one…

* + **Q. *Why do we withhold from others what we have undeservingly received?***
	+ My aim is to show you that Paul calls us to be refreshed in the staggering truth of God’s mercy towards us…and others unlike us
1. **A Summary (28, 29), ‘…*For the gifts and calling of God are irrevocable*…’**
	1. **God is faithful to His promises**
	* ***‘As far as the Gospel is concerned…enemies’*** (28) – we see this in Acts 13
	* ***‘As far as election is concerned…are loved on account of the patriarch’s’ –*** because of God’s faithfulness to all His promises to them – all the remnant, foreknown Jews
	1. **Jewish Unbelief is Not the End of the Story (28,29)**
	* **The time of Gentile disobedience:**
* God permitted the nations to go their own way

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	* **The time of Gentile disobedience:**
* God permitted the nations to go their own way
	+ **The time of Jewish disobedience:**
* Climaxing in the rejection of their Messiah – they receive a ***‘partial’*** hardening (25)
	+ **The time of mercy shown to the Gentiles:**
* Through the spread of the gospel to all nations, ***‘…fullness of the Gentiles comes in’*** (25) – which Paul says is a mystery! **Jealousy….**and then…(14)
	+ **The time of mercy for Israel:**
* God completes his re­demptive plan by taking away the hardening - the nation of Israel comes to Christ, ***‘in this way all Israel will be saved…’***
	1. **God’s dealings are not based on race or privilege (from v.11-24)**
	+ c/f, v.21,22, It is based on faith…not ethnicity, ***‘but God’s kindness to you’*** (22)
	+ He wants to call especially Gentiles away from pride/conceit (c/f 13,20)
* **Apply:** Gospel grace with hands and feet
1. **A Summons (30-32), *‘…in order that by mercy shown to you they may also now receive mercy…’***
	1. **Here’s the logic of 30-32:**
	* ***‘Disobedience’*** and ***‘mercy’*** in v.30-32
	* **Summary:** God uses the disobedience of some to make the Gospel overflow to others
	1. **God’s Mercy**
	* ***‘Mercy shown to you…they also now receive mercy…’*** (31,32)
	* **Mercy** = Wd. study ***‘eleeo’*** – compassion, pity to have. Difference between ‘grace’ and ‘goodness’
	* ***‘Prominent in the concept of mercy is the compassionate disposition to forgive an offender or adversary and to help or spare him in his sorry plight’*** - Boice
	* Backdrop of mercy…devastation of sin and misery; John Murray
	* A.W. Tozer, ***‘Mercy is an infinite and inexhaustible energy within the Divine nature which disposes God to be actively compassionate’***
	* **Conclusion:** Paul is saying if you are going to be saved it is my sheer mercy…so…
* Implied…***’Why do we as recipients of mercy withhold mercy from others?***
	1. **Closing questions/Implications:**
		+ - ***What were the 3 ‘attitudes’ in the parable…and how did they translate into action?***Robbers…Levite/Priest…Samaritan…
			- ***Who is your neighbor?***What about people of other races? Socio-economic class? How about people who ‘voted’ differently to you? People who come from cultures who may be our ‘political’ enemies?
			- ***What does biblical love look like?*** Jesus Christ is the ‘face’ of the father’s mercy (do you really follow Him?), ***’…you go and do likewise…’*** (c/f Lk.10:37)
			- Cultivate it…practice it…grow in it as you ‘grow’ in Him.
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